STATEMENT OF ORGANIZATION		OFFICE USE ONLY Report Number: 29065
Name and Address of Committee	2. Date of this Statement	Date Filed: 1/19/2012
COMMITTEE TO RE-ELECT RANDY ROACH	1/19/2012	
MAYOR 205 W. College St.	Estimated Membership	
Lake Charles, LA 70605	5	
	4. Amended Statement?	-
Check If: New Committee	Yes X No	
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) a. Name		
LESTER LANGLEY JR. Treasurer	205 West College	St
Lake Charles, LA 70607		
6. Affiliated Organizations (Any organization other than a political committee which directly or indirectly established administers or financially supports this committee.)		
a. <u>Name</u> b. <u>Address</u>		c. Relationship to Committee
7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds)		
a. <u>Name</u> b. <u>Address</u>		
On attached sheet		
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: X Principal Campaign Committee Subsidiary Committee		
b. Name of Candidate RANDY ROACH	C.	Office Sought by the Candidate Mayor Lake Charles Calcasieu
9. a. Name of Person Preparing Report DONNA WILLIAMS		
b. Daytime Telephone 337-656-2847		
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.		
This 19th day of January,2012		
Mary Beth Conner		337-302-1095
Signature of Committee/Chairperson		Daytime Telephone
Lester Langley Jr.		337-477-2827
Signature of Committee Treasurer, if any		Daytime Telephone

Form 200, Rev. 12/03

- 7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)
 - a. <u>Name</u>

b. Address

FIRST NATIONAL BANK

551 W. Prien Lake Rd Lake Charles, LA 70601